

Converse County
October 4 and 5, 2016

Eff: 9/30/2016 8:00 a.m. Note: This agenda is subject to change at any time and without notice.

Tuesday, Oct 4th

8:00 a.m.	8:30 a.m.	Commission, Convene Meeting, Pledge, Paperwork
8:30 a.m.	10:00 a.m.	Commission Paperwork
10:00 a.m.	10:10 a.m.	Break
10:10 a.m.	11:00 a.m.	Commission Paperwork
11:00 a.m.	11:30 a.m.	Nichole Rubek, Cloud Peak Energy, Relocation of Prairie Dogs & Establishment of Mountain Plovers
11:30 a.m.	12:00 p.m.	Preston Farnsworth & Others, Devon Energy, Info Sharing
12:00 p.m.	1:00 p.m.	Lunch
1:00 p.m.	1:20 p.m.	Melissa Ohnstad, Public Health Nurse, Departmental Update
1:20 p.m.	1:40 p.m.	Justin Lane, IT, Departmental Update
1:40 p.m.	2:00 p.m.	Russ Dalgarn, CCEMA, Departmental Update
2:00 p.m.	2:20 p.m.	Don Gushurst, Maintenance, Departmental Update
2:20 p.m.	2:30 p.m.	Break
2:30 p.m.	2:50 p.m.	Artie Schubert, Surveyor, Departmental Update
2:50 p.m.	3:10 p.m.	Holly Richardson, Special Projects, Departmental Update
3:10 p.m.	3:30 p.m.	Cal Twiford, IME, Road Projects Update
3:30 p.m.	4:00 p.m.	Scott McWilliams, R&B, Departmental Update & Other Road Project Items
4:00 p.m.	5:00 p.m.	Board of Health

Wednesday, Oct 5th

7:00 a.m.	8:00 a.m.	Joint Powers Board, Douglas, Plains Motel
8:00 a.m.	8:30 a.m.	Commission, Reconvene, Paperwork
8:30 a.m.	9:00 a.m.	Open
9:00 a.m.	10:00 a.m.	County Departments, Business Review
10:00 a.m.	10:10 a.m.	Break
10:10 a.m.	10:30 a.m.	Open
10:30 a.m.	11:00 a.m.	Open
11:00 a.m.	11:30 p.m.	Open
11:30 a.m.	12:00 p.m.	Colt Rodeman, LaPrele Irrigation District, Special District Task Force Considerations
12:00 p.m.	1:00 p.m.	Lunch (Ryan Smith, MHCC)
1:00 p.m.	1:30 p.m.	Commission; Finalize Paperwork, Adjourn

Other Upcoming Meetings & Events

Sep 27-29	8a-5p	County Officials at WACO, Laramie
Oct 4	5:00p-8:00p	Douglas Library, Ribbon Cutting Ceremony and Open House
Oct 5	7:00a-8:00a	Joint Powers Board, Douglas, Plains Motel
Oct 18	7:00a-8:30a	Joint City/County/State/Federal/Others Breakfast Meeting; MHCC Cafeteria
Oct 18	8:00a-3:00p	Commissioners (3 rd Tuesday of the Month)
Nov 1 & 2	8:00a-5:00p	Commissioners (1st Tuesday [and following Wednesday] of the Month)
Nov 8 th	7:00a-7:00p	General Election Day
Nov 11 th	8a-5p	<i>Veterans' Day, Courthouse Closed</i>
Dec 7-9	8a-5p	WCCA Winter Meeting, Lusk