

SUMMARY REPORT

Converse County, WY
 2016 Primary Election
 August 16, 2016
 STATISTICS

OFFICIAL RESULTS

Run Date:08/18/16 09:30 AM

Report EL45

Page 001

VOTES PERCENT

| | | |
|--|-------|--------|
| PRECINCTS COUNTED (OF 19) | 19 | 100.00 |
| REGISTERED VOTERS - TOTAL | 5,482 | |
| REGISTERED VOTERS - REPUBLICAN | 4,505 | 82.18 |
| REGISTERED VOTERS - DEMOCRATIC | 539 | 9.83 |
| REGISTERED VOTERS - LIBERTARIAN | 14 | .26 |
| REGISTERED VOTERS - CONSTITUTION | 8 | .15 |
| REGISTERED VOTERS - NONPARTISAN | 300 | 5.47 |
| BALLOTS CAST - TOTAL | 3,651 | |
| BALLOTS CAST - REPUBLICAN | 3,317 | 90.85 |
| BALLOTS CAST - DEMOCRATIC | 270 | 7.40 |
| BALLOTS CAST - LIBERTARIAN | 4 | .11 |
| BALLOTS CAST - CONSTITUTION | 3 | .08 |
| BALLOTS CAST - NONPARTISAN | 57 | 1.56 |
| VOTER TURNOUT - TOTAL | | 66.60 |
| VOTER TURNOUT - REPUBLICAN | | 73.63 |
| VOTER TURNOUT - DEMOCRATIC | | 50.09 |
| VOTER TURNOUT - LIBERTARIAN | | 28.57 |
| VOTER TURNOUT - CONSTITUTION | | 37.50 |
| VOTER TURNOUT - NONPARTISAN | | 19.00 |

SUMMARY REPORT

Converse County, WY
 2016 Primary Election
 August 16, 2016
 REPUBLICAN

OFFICIAL RESULTS

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| | VOTES | PERCENT |
|--|-------|---------|
| UNITED STATES REPRESENTATIVE (VOTE FOR NOT MORE THAN 1) | | |
| HEATH BEAUDRY | 25 | .75 |
| LIZ CHENEY | 1,289 | 38.86 |
| LELAND CHRISTENSEN | 650 | 19.60 |
| MIKE KONSMO. | 57 | 1.72 |
| PAUL PAAD | 30 | .90 |
| REX RAMMELL. | 44 | 1.33 |
| JASON ADAM SENTENEY | 55 | 1.66 |
| DARIN SMITH. | 453 | 13.66 |
| TIM STUBSON. | 600 | 18.09 |
| WRITE-IN. | 8 | .24 |
| Over Votes | 59 | 1.78 |
| Under Votes | 47 | 1.42 |
| Total | 3,317 | |

| | | |
|---|-------|-------|
| STATE SENATOR SENATE DISTRICT 2 (VOTE FOR NOT MORE THAN 1) | | |
| BRIAN S BONER | 2,148 | 82.02 |
| D. FARMER | 389 | 14.85 |
| WRITE-IN. | 5 | .19 |
| Over Votes | 0 | |
| Under Votes | 77 | 2.94 |
| Total | 2,619 | |

| | | |
|---|-----|-------|
| STATE REPRESENTATIVE HOUSE DISTRICT 3 (VOTE FOR NOT MORE THAN 1) | | |
| ERIC BARLOW. | 331 | 47.42 |
| FRANK G EATHORNE | 345 | 49.43 |
| WRITE-IN. | 3 | .43 |
| Over Votes | 2 | .29 |
| Under Votes | 17 | 2.44 |
| Total | 698 | |

| | | |
|---|-----|-------|
| STATE REPRESENTATIVE HOUSE DISTRICT 4 (VOTE FOR NOT MORE THAN 1) | | |
| DAN R. KIRKBRIDE | 201 | 65.26 |
| TYLER C. SHOCKLEY. | 74 | 24.03 |
| WRITE-IN. | 1 | .32 |
| Over Votes | 0 | |
| Under Votes | 32 | 10.39 |
| Total | 308 | |

| | | |
|---|-------|-------|
| STATE REPRESENTATIVE HOUSE DISTRICT 6 (VOTE FOR NOT MORE THAN 1) | | |
| AARON CLAUSEN | 1,156 | 50.02 |
| CHRIS SORGE. | 534 | 23.11 |
| ED WERNER | 546 | 23.63 |
| WRITE-IN. | 4 | .17 |
| Over Votes | 11 | .48 |
| Under Votes | 60 | 2.60 |
| Total | 2,311 | |

| | | |
|---|-------|-------|
| COUNTY COMMISSIONER (VOTE FOR NOT MORE THAN 2) | | |
| MIKE COLLING | 1,571 | 23.68 |
| RICK GRANT | 1,799 | 27.12 |
| DAREK J. JOPPRU | 1,056 | 15.92 |
| COLT RODEMAN | 1,172 | 17.67 |
| WRITE-IN. | 22 | .33 |
| Over Votes | 8 | .12 |
| Under Votes | 1,006 | 15.16 |
| Total | 6,634 | |

| | | |
|---|----|-------|
| COMMITTEEMAN 1-1 LOST SPRINGS (VOTE FOR NOT MORE THAN 1) | | |
| CHUCK ENGBRETSSEN. | 67 | 67.68 |
| WRITE-IN. | 13 | 13.13 |
| Over Votes | 0 | |
| Under Votes | 19 | 19.19 |
| Total | 99 | |

| | | |
|---|-----|-------|
| COMMITTEEMAN 2-2 ORIN (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | 17 | 7.52 |
| Over Votes | 0 | |
| Under Votes | 209 | 92.48 |
| Total | 226 | |

| | | |
|--|-----|-------|
| COMMITTEEMAN 3-1 GUTHRIE (VOTE FOR NOT MORE THAN 1) | | |
| JESS RODGERS | 88 | 80.00 |
| WRITE-IN. | 2 | 1.82 |
| Over Votes | 0 | |
| Under Votes | 20 | 18.18 |
| Total | 110 | |

| | | |
|--|-----|-------|
| COMMITTEEMAN 4-4 RURAL DOUGLAS (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | 15 | 7.25 |
| Over Votes | 0 | |
| Under Votes | 192 | 92.75 |
| Total | 207 | |

| | | |
|---|-----|-------|
| COMMITTEEMAN 6-6 BOXELDER (VOTE FOR NOT MORE THAN 1) | | |
| STAN MITCHEM | 141 | 81.98 |
| WRITE-IN. | 1 | .58 |
| Over Votes | 1 | .58 |
| Under Votes | 29 | 16.86 |
| Total | 172 | |

SUMMARY REPORT

Converse County, WY
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 REPUBLICAN

OFFICIAL RESULTS

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| | VOTES | PERCENT |
|---|-------|---------|
| COMMITTEEMAN 7-7 LAPRELE | | |
| (VOTE FOR NOT MORE THAN 1) | | |
| JOHN T. LEMAN | 104 | 80.00 |
| WRITE-IN. | 1 | .77 |
| Over Votes | 0 | |
| Under Votes | 25 | 19.23 |
| Total | 130 | |
| COMMITTEEMAN 8-8 EAST ANTELOPE | | |
| (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | 17 | 11.56 |
| Over Votes | 0 | |
| Under Votes | 130 | 88.44 |
| Total | 147 | |
| COMMITTEEMAN 9-2 WEST GLENROCK (Prec-0009) | | |
| (VOTE FOR NOT MORE THAN 1) | | |
| QUENTIN RICHARDSON | 207 | 83.47 |
| WRITE-IN. | 6 | 2.42 |
| Over Votes | 0 | |
| Under Votes | 35 | 14.11 |
| Total | 248 | |
| COMMITTEEMAN 10-10 RURAL GLENROCK | | |
| (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | 12 | 9.16 |
| Over Votes | 0 | |
| Under Votes | 119 | 90.84 |
| Total | 131 | |
| COMMITTEEMAN 11-11 ROLLING HILLS | | |
| (VOTE FOR NOT MORE THAN 1) | | |
| MIKE TERRIERE | 65 | 67.71 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 31 | 32.29 |
| Total | 96 | |
| COMMITTEEMAN 13-13 DRY CREEK | | |
| (VOTE FOR NOT MORE THAN 1) | | |
| W. FRANK EATHORNE. | 57 | 82.61 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 12 | 17.39 |
| Total | 69 | |
| COMMITTEEMAN 20-20 ORPHA | | |
| (VOTE FOR NOT MORE THAN 1) | | |
| JEFF BONER | 61 | 91.04 |
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 6 | 8.96 |
| Total | 67 | |

| | VOTES | PERCENT |
|--|-------|---------|
| COMMITTEEMAN 23-1 NORTHEAST DOUGLAS | | |
| (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | 9 | 3.93 |
| Over Votes | 0 | |
| Under Votes | 220 | 96.07 |
| Total | 229 | |
| COMMITTEEMAN 23-2 NORTHWEST DOUGLAS | | |
| (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | 12 | 3.48 |
| Over Votes | 0 | |
| Under Votes | 333 | 96.52 |
| Total | 345 | |
| COMMITTEEMAN 23-3 SOUTHWEST DOUGLAS | | |
| (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | 10 | 5.71 |
| Over Votes | 0 | |
| Under Votes | 165 | 94.29 |
| Total | 175 | |
| COMMITTEEMAN 23-5 SOUTH DOUGLAS | | |
| (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | 5 | 4.27 |
| Over Votes | 0 | |
| Under Votes | 112 | 95.73 |
| Total | 117 | |
| COMMITTEEMAN 23-6 FAIRVIEW | | |
| (VOTE FOR NOT MORE THAN 1) | | |
| JONATHAN FOREMAN | 118 | 73.29 |
| WRITE-IN. | 3 | 1.86 |
| Over Votes | 0 | |
| Under Votes | 40 | 24.84 |
| Total | 161 | |
| COMMITTEEWOMAN 1-1 LOST SPRINGS | | |
| (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | 12 | 12.12 |
| Over Votes | 0 | |
| Under Votes | 87 | 87.88 |
| Total | 99 | |
| COMMITTEEWOMAN 2-2 ORIN | | |
| (VOTE FOR NOT MORE THAN 1) | | |
| JENNIFER BAYNE. | 146 | 64.60 |
| WRITE-IN. | 6 | 2.65 |
| Over Votes | 0 | |
| Under Votes | 74 | 32.74 |
| Total | 226 | |

SUMMARY REPORT

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 REPUBLICAN

OFFICIAL RESULTS

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VOTES PERCENT

COMMITTEEWOMAN 3-1 GUTHRIE
 (VOTE FOR NOT MORE THAN 1
 ELEANOR W RODGERS. 89 80.91
 WRITE-IN. 2 1.82
 Over Votes 0
 Under Votes 19 17.27
 Total 110

COMMITTEEWOMAN 4-4 RURAL DOUGLAS
 (VOTE FOR NOT MORE THAN 1
 WRITE-IN. 14 6.76
 Over Votes 0
 Under Votes 193 93.24
 Total 207

COMMITTEEWOMAN 6-6 BOXELDER
 (VOTE FOR NOT MORE THAN 1
 KAREN MITCHEM 144 83.72
 WRITE-IN. 1 .58
 Over Votes 0
 Under Votes 27 15.70
 Total 172

COMMITTEEWOMAN 7-7 LAPRELE
 (VOTE FOR NOT MORE THAN 1
 GIGI E. LEMAN 101 77.69
 WRITE-IN. 2 1.54
 Over Votes 0
 Under Votes 27 20.77
 Total 130

COMMITTEEWOMAN 8-8 EAST ANTELOPE
 (VOTE FOR NOT MORE THAN 1
 WRITE-IN. 13 8.84
 Over Votes 0
 Under Votes 134 91.16
 Total 147

COMMITTEEWOMAN 9-2 WEST GLENROCK
 (VOTE FOR NOT MORE THAN 1
 WRITE-IN. 20 8.06
 Over Votes 0
 Under Votes 228 91.94
 Total 248

COMMITTEEWOMAN 10-10 RURAL GLENROCK
 (VOTE FOR NOT MORE THAN 1
 WRITE-IN. 12 9.16
 Over Votes 0
 Under Votes 119 90.84
 Total 131

VOTES PERCENT

COMMITTEEWOMAN 11-11 ROLLING HILLS
 (VOTE FOR NOT MORE THAN 1
 LAURA TERRIERE. 67 69.79
 WRITE-IN. 0
 Over Votes 0
 Under Votes 29 30.21
 Total 96

COMMITTEEWOMAN 13-13 DRY CREEK
 (VOTE FOR NOT MORE THAN 1
 THERESA EATHORNE 60 86.96
 WRITE-IN. 1 1.45
 Over Votes 0
 Under Votes 8 11.59
 Total 69

COMMITTEEWOMAN 20-20 ORPHA
 (VOTE FOR NOT MORE THAN 1
 TRACY BONER. 61 91.04
 WRITE-IN. 0
 Over Votes 0
 Under Votes 6 8.96
 Total 67

COMMITTEEWOMAN 23-1 NORTHEAST DOUGLAS
 (VOTE FOR NOT MORE THAN 1
 MARILYN WERNER. 175 76.42
 WRITE-IN. 4 1.75
 Over Votes 0
 Under Votes 50 21.83
 Total 229

COMMITTEEWOMAN 23-2 NORTHWEST DOUGLAS
 (VOTE FOR NOT MORE THAN 1
 WRITE-IN. 10 2.90
 Over Votes 0
 Under Votes 335 97.10
 Total 345

COMMITTEEWOMAN 23-3 SOUTHWEST DOUGLAS
 (VOTE FOR NOT MORE THAN 1
 WRITE-IN. 9 5.14
 Over Votes 0
 Under Votes 166 94.86
 Total 175

COMMITTEEWOMAN 23-5 SOUTH DOUGLAS
 (VOTE FOR NOT MORE THAN 1
 WRITE-IN. 5 4.27
 Over Votes 0
 Under Votes 112 95.73
 Total 117

SUMMARY REPORT

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VOTES PERCENT

COMMITTEEWOMAN 23-6 FAIRVIEW

(VOTE FOR NOT MORE THAN 1

| | | |
|-------------------------------|-----|-------|
| ANNA SOMOVA FOREMAN | 114 | 70.81 |
| WRITE-IN. | 1 | .62 |
| Over Votes | 0 | |
| Under Votes | 46 | 28.57 |
| Total | 161 | |

COMMITTEEMAN 9-1 EAST GLENROCK

(VOTE FOR NOT MORE THAN 2

| | | |
|-----------------------|-----|-------|
| WRITE-IN. | 19 | 3.31 |
| Over Votes | 0 | |
| Under Votes | 555 | 96.69 |
| Total | 574 | |

COMMITTEEMAN 23-4 COURTHOUSE

(VOTE FOR NOT MORE THAN 2

| | | |
|-----------------------|-----|-------|
| WRITE-IN. | 14 | 2.33 |
| Over Votes | 0 | |
| Under Votes | 588 | 97.67 |
| Total | 602 | |

COMMITTEEWOMAN 9-1 EAST GLENROCK

(VOTE FOR NOT MORE THAN 2

| | | |
|-----------------------|-----|-------|
| WRITE-IN. | 8 | 1.39 |
| Over Votes | 0 | |
| Under Votes | 566 | 98.61 |
| Total | 574 | |

COMMITTEEWOMAN 23-4 COURTHOUSE

(VOTE FOR NOT MORE THAN 2

| | | |
|-----------------------|-----|-------|
| WRITE-IN. | 12 | 1.99 |
| Over Votes | 0 | |
| Under Votes | 590 | 98.01 |
| Total | 602 | |

SUMMARY REPORT

Converse County, WY
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 August 16, 2016
 DEMOCRATIC

OFFICIAL RESULTS

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| | VOTES | PERCENT | | VOTES | PERCENT |
|--|-------|---------|--|-------|---------|
| UNITED STATES REPRESENTATIVE | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| RYAN GREENE | 136 | 50.37 | | | |
| CHARLIE HARDY | 116 | 42.96 | | | |
| WRITE-IN. | 4 | 1.48 | | | |
| Over Votes | 2 | .74 | | | |
| Under Votes | 12 | 4.44 | | | |
| Total | 270 | | | | |
| | | | | | |
| STATE SENATOR SENATE DISTRICT 2 | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WILLIAM B. CULLEN III | 181 | 84.58 | | | |
| WRITE-IN. | 7 | 3.27 | | | |
| Over Votes | 0 | | | | |
| Under Votes | 26 | 12.15 | | | |
| Total | 214 | | | | |
| | | | | | |
| STATE REPRESENTATIVE HOUSE DISTRICT 3 | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | 1 | 1.79 | | | |
| Over Votes | 0 | | | | |
| Under Votes | 55 | 98.21 | | | |
| Total | 56 | | | | |
| | | | | | |
| STATE REPRESENTATIVE HOUSE DISTRICT 4 | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | 2 | 8.70 | | | |
| Over Votes | 0 | | | | |
| Under Votes | 21 | 91.30 | | | |
| Total | 23 | | | | |
| | | | | | |
| STATE REPRESENTATIVE HOUSE DISTRICT 6 | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| SHALYN C. ANDERSON | 155 | 81.15 | | | |
| WRITE-IN. | 2 | 1.05 | | | |
| Over Votes | 0 | | | | |
| Under Votes | 34 | 17.80 | | | |
| Total | 191 | | | | |
| | | | | | |
| COUNTY COMMISSIONER | | | | | |
| (VOTE FOR NOT MORE THAN 2) | | | | | |
| WRITE-IN. | 45 | 8.33 | | | |
| Over Votes | 0 | | | | |
| Under Votes | 495 | 91.67 | | | |
| Total | 540 | | | | |
| | | | | | |
| COMMITTEEMAN 1-1 LOST SPRINGS | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | 0 | | | | |
| Over Votes | 0 | | | | |
| Under Votes | 2 | 100.00 | | | |
| Total | 2 | | | | |
| | | | | | |
| COMMITTEEMAN 2-2 ORIN | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| HENRY "HANK" SZRAMKOWSKI | 14 | 100.00 | | | |
| WRITE-IN. | 0 | | | | |
| Over Votes | 0 | | | | |
| Under Votes | 0 | | | | |
| Total | 14 | | | | |
| | | | | | |
| COMMITTEEMAN 3-1 GUTHRIE | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | 1 | 16.67 | | | |
| Over Votes | 0 | | | | |
| Under Votes | 5 | 83.33 | | | |
| Total | 6 | | | | |
| | | | | | |
| COMMITTEEMAN 4-4 RURAL DOUGLAS | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | 1 | 12.50 | | | |
| Over Votes | 0 | | | | |
| Under Votes | 7 | 87.50 | | | |
| Total | 8 | | | | |
| | | | | | |
| COMMITTEEMAN 6-6 BOXELDER | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | 0 | | | | |
| Over Votes | 0 | | | | |
| Under Votes | 8 | 100.00 | | | |
| Total | 8 | | | | |
| | | | | | |
| COMMITTEEMAN 7-7 LAPRELE | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | 4 | 80.00 | | | |
| Over Votes | 0 | | | | |
| Under Votes | 1 | 20.00 | | | |
| Total | 5 | | | | |
| | | | | | |
| COMMITTEEMAN 8-8 EAST ANTELOPE | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | 0 | | | | |
| Over Votes | 0 | | | | |
| Under Votes | 9 | 100.00 | | | |
| Total | 9 | | | | |
| | | | | | |
| COMMITTEEMAN 9-1 EAST GLENROCK | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | 4 | 11.76 | | | |
| Over Votes | 0 | | | | |
| Under Votes | 30 | 88.24 | | | |
| Total | 34 | | | | |

SUMMARY REPORT

Converse County, WY
2016 Primary Election
August 16, 2016
DEMOCRATIC

OFFICIAL RESULTS

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VOTES PERCENT

VOTES PERCENT

COMMITTEEMAN 9-2 WEST GLENROCK
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 38 100.00
Total 38

COMMITTEEMAN 23-3 SOUTHWEST DOUGLAS
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 17 100.00
Total 17

COMMITTEEMAN 10-10 RURAL GLENROCK
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 1 11.11
Over Votes 0
Under Votes 8 88.89
Total 9

COMMITTEEMAN 23-4 COURTHOUSE
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 2 7.41
Over Votes 0
Under Votes 25 92.59
Total 27

COMMITTEEMAN 11-11 ROLLING HILLS
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 5 100.00
Total 5

COMMITTEEMAN 23-5 SOUTH DOUGLAS
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 2 15.38
Over Votes 0
Under Votes 11 84.62
Total 13

COMMITTEEMAN 13-13 DRY CREEK
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 23-6 FAIRVIEW
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 14 100.00
Total 14

COMMITTEEMAN 20-20 ORPHA
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 2 100.00
Total 2

COMMITTEEWOMAN 1-1 LOST SPRINGS
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 2 100.00
Total 2

COMMITTEEMAN 23-1 NORTHEAST DOUGLAS
(VOTE FOR NOT MORE THAN 1
EDWARD M KLOUDA 25 92.59
WRITE-IN. 0
Over Votes 0
Under Votes 2 7.41
Total 27

COMMITTEEWOMAN 2-2 ORIN
(VOTE FOR NOT MORE THAN 1
NANCY B. DALY 7 50.00
VICKIE GOODWIN. 6 42.86
WRITE-IN. 0
Over Votes 1 7.14
Under Votes 0
Total 14

COMMITTEEMAN 23-2 NORTHWEST DOUGLAS
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 1 3.13
Over Votes 0
Under Votes 31 96.88
Total 32

COMMITTEEWOMAN 3-1 GUTHRIE
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 1 16.67
Over Votes 0
Under Votes 5 83.33
Total 6

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 DEMOCRATIC

OFFICIAL RESULTS

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| | | VOTES PERCENT | | | VOTES PERCENT |
|---|--|---------------|---|--|---------------|
| COMMITTEEWOMAN 4-4 RURAL DOUGLAS (VOTE FOR NOT MORE THAN 1) | | | COMMITTEEWOMAN 11-11 ROLLING HILLS (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | | 0 | WRITE-IN. | | 0 |
| Over Votes | | 0 | Over Votes | | 0 |
| Under Votes | | 8 100.00 | Under Votes | | 5 100.00 |
| Total | | 8 | Total | | 5 |
| COMMITTEEWOMAN 6-6 BOXELDER (VOTE FOR NOT MORE THAN 1) | | | COMMITTEEWOMAN 13-13 DRY CREEK (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | | 0 | WRITE-IN. | | 0 |
| Over Votes | | 0 | Over Votes | | 0 |
| Under Votes | | 8 100.00 | Under Votes | | 0 |
| Total | | 8 | | | |
| COMMITTEEWOMAN 7-7 LAPRELE (VOTE FOR NOT MORE THAN 1) | | | COMMITTEEWOMAN 20-20 ORPHA (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | | 3 60.00 | WRITE-IN. | | 0 |
| Over Votes | | 0 | Over Votes | | 0 |
| Under Votes | | 2 40.00 | Under Votes | | 2 100.00 |
| Total | | 5 | Total | | 2 |
| COMMITTEEWOMAN 8-8 EAST ANTELOPE (VOTE FOR NOT MORE THAN 1) | | | COMMITTEEWOMAN 23-1 NORTHEAST DOUGLAS (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | | 0 | SUSAN MCBRIDE | | 24 88.89 |
| Over Votes | | 0 | WRITE-IN. | | 0 |
| Under Votes | | 9 100.00 | Over Votes | | 0 |
| Total | | 9 | Under Votes | | 3 11.11 |
| COMMITTEEWOMAN 9-1 EAST GLENROCK (VOTE FOR NOT MORE THAN 1) | | | COMMITTEEWOMAN 23-2 NORTHWEST DOUGLAS (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | | 3 8.82 | WRITE-IN. | | 0 |
| Over Votes | | 0 | Over Votes | | 0 |
| Under Votes | | 31 91.18 | Under Votes | | 32 100.00 |
| Total | | 34 | Total | | 32 |
| COMMITTEEWOMAN 9-2 WEST GLENROCK (VOTE FOR NOT MORE THAN 1) | | | COMMITTEEWOMAN 23-3 SOUTHWEST DOUGLAS (Prec-0016) (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | | 0 | WRITE-IN. | | 1 5.88 |
| Over Votes | | 0 | Over Votes | | 0 |
| Under Votes | | 38 100.00 | Under Votes | | 16 94.12 |
| Total | | 38 | Total | | 17 |
| COMMITTEEWOMAN 10-10 RURAL GLENROCK (VOTE FOR NOT MORE THAN 1) | | | COMMITTEEWOMAN 23-4 COURTHOUSE (VOTE FOR NOT MORE THAN 1) | | |
| WRITE-IN. | | 1 11.11 | WRITE-IN. | | 3 11.11 |
| Over Votes | | 0 | Over Votes | | 0 |
| Under Votes | | 8 88.89 | Under Votes | | 24 88.89 |
| Total | | 9 | Total | | 27 |

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VOTES PERCENT

COMMITTEEWOMAN 23-5 SOUTH DOUGLAS
(VOTE FOR NOT MORE THAN 1

| | | |
|-----------------------|----|-------|
| WRITE-IN. | 2 | 15.38 |
| Over Votes | 0 | |
| Under Votes | 11 | 84.62 |
| Total | 13 | |

COMMITTEEWOMAN 23-6 FAIRVIEW
(VOTE FOR NOT MORE THAN 1

| | | |
|-----------------------|----|--------|
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 14 | 100.00 |
| Total | 14 | |

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| | VOTES | PERCENT | | VOTES | PERCENT |
|---|-------|---------|--|-------|---------|
| UNITED STATES REPRESENTATIVE | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| LAWRENCE GERARD STRUEMPF | 3 | 75.00 | | | |
| WRITE-IN. | 0 | | | | |
| Over Votes | 0 | | | | |
| Under Votes | 1 | 25.00 | | | |
| Total | 4 | | | | |
| COMMITTEEMAN 2-2 ORIN | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | | | | 0 | |
| Over Votes | | | | 0 | |
| Under Votes | | | | 1 | 100.00 |
| Total | | | | 1 | |
| STATE SENATOR SENATE DISTRICT 2 | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | 0 | | | | |
| Over Votes | 0 | | | | |
| Under Votes | 4 | 100.00 | | | |
| Total | 4 | | | | |
| COMMITTEEMAN 3-1 GUTHRIE | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | | | | 0 | |
| Over Votes | | | | 0 | |
| Under Votes | | | | 0 | |
| STATE REPRESENTATIVE HOUSE DISTRICT 3 | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | 0 | | | | |
| Over Votes | 0 | | | | |
| Under Votes | 0 | | | | |
| COMMITTEEMAN 4-4 RURAL DOUGLAS | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | | | | 0 | |
| Over Votes | | | | 0 | |
| Under Votes | | | | 1 | 100.00 |
| Total | | | | 1 | |
| STATE REPRESENTATIVE HOUSE DISTRICT 4 | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | 0 | | | | |
| Over Votes | 0 | | | | |
| Under Votes | 0 | | | | |
| COMMITTEEMAN 6-6 BOXELDER | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | | | | 0 | |
| Over Votes | | | | 0 | |
| Under Votes | | | | 0 | |
| STATE REPRESENTATIVE HOUSE DISTRICT 6 | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | 0 | | | | |
| Over Votes | 0 | | | | |
| Under Votes | 4 | 100.00 | | | |
| Total | 4 | | | | |
| COMMITTEEMAN 7-7 LAPRELE | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | | | | 0 | |
| Over Votes | | | | 0 | |
| Under Votes | | | | 0 | |
| COMMITTEEMAN 8-8 EAST ANTELOPE | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | | | | 0 | |
| Over Votes | | | | 0 | |
| Under Votes | | | | 0 | |
| COMMITTEEMAN 9-1 EAST GLENROCK | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | | | | 0 | |
| Over Votes | | | | 0 | |
| Under Votes | | | | 2 | 100.00 |
| Total | | | | 2 | |
| COUNTY COMMISSIONER | | | | | |
| (VOTE FOR NOT MORE THAN 2) | | | | | |
| WRITE-IN. | 2 | 25.00 | | | |
| Over Votes | 0 | | | | |
| Under Votes | 6 | 75.00 | | | |
| Total | 8 | | | | |
| COMMITTEEMAN 9-2 WEST GLENROCK (Prec-0009) | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | | | | 0 | |
| Over Votes | | | | 0 | |
| Under Votes | | | | 0 | |
| COMMITTEEMAN 1-1 LOST SPRINGS | | | | | |
| (VOTE FOR NOT MORE THAN 1) | | | | | |
| WRITE-IN. | 0 | | | | |
| Over Votes | 0 | | | | |
| Under Votes | 0 | | | | |

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VOTES PERCENT

VOTES PERCENT

COMMITTEEMAN 10-10 RURAL GLENROCK
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 23-5 SOUTH DOUGLAS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 11-11 ROLLING HILLS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 23-6 FAIRVIEW
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 13-13 DRY CREEK
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 1-1 LOST SPRINGS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 20-20 ORPHA
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 2-2 ORIN
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 1 100.00
Total 1

COMMITTEEMAN 23-1 NORTHEAST DOUGLAS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 3-1 GUTHRIE
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 23-2 NORTHWEST DOUGLAS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 4-4 RURAL DOUGLAS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 1 100.00
Total 1

COMMITTEEMAN 23-3 SOUTHWEST DOUGLAS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 6-6 BOXELDER
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 23-4 COURTHOUSE
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 7-7 LAPRELE
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

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VOTES PERCENT

VOTES PERCENT

COMMITTEEWOMAN 8-8 EAST ANTELOPE
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 23-2 NORTHWEST DOUGLAS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 9-1 EAST GLENROCK
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 2 100.00
Total 2

COMMITTEEWOMAN 23-3 SOUTHWEST DOUGLAS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 9-2 WEST GLENROCK
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 23-4 COURTHOUSE
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 10-10 RURAL GLENROCK
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 23-5 SOUTH DOUGLAS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 11-11 ROLLING HILLS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 23-6 FAIRVIEW
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 13-13 DRY CREEK
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 20-20 ORPHA
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 23-1 NORTHEAST DOUGLAS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

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VOTES PERCENT

UNITED STATES REPRESENTATIVE
(VOTE FOR NOT MORE THAN 1
DANIEL CLYDE CUMMINGS 3 100.00
WRITE-IN. 0
Over Votes 0
Under Votes 0
Total 3

STATE SENATOR SENATE DISTRICT 2
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 1 100.00
Over Votes 0
Under Votes 0
Total 1

STATE REPRESENTATIVE HOUSE DISTRICT 3
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 1 50.00
Over Votes 0
Under Votes 1 50.00
Total 2

STATE REPRESENTATIVE HOUSE DISTRICT 4
(VOTE FOR NOT MORE THAN 1
JOE MICHAELS 0
WRITE-IN. 0
Over Votes 0
Under Votes 0

STATE REPRESENTATIVE HOUSE DISTRICT 6
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 1 100.00
Over Votes 0
Under Votes 0
Total 1

COUNTY COMMISSIONER
(VOTE FOR NOT MORE THAN 2
WRITE-IN. 3 50.00
Over Votes 0
Under Votes 3 50.00
Total 6

COMMITTEEMAN 1-1 LOST SPRINGS
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 2-2 ORIN
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 3-1 GUTHRIE
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 4-4 RURAL DOUGLAS
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 6-6 BOXELDER
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 7-7 LAPRELE
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 8-8 EAST ANTELOPE
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 9-1 EAST GLENROCK
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 9-2 WEST GLENROCK (Prec-0009)
(VOTE FOR NOT MORE THAN 1
WRITE-IN. 0
Over Votes 0
Under Votes 0

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VOTES PERCENT

VOTES PERCENT

COMMITTEEMAN 10-10 RURAL GLENROCK (Prec-0010)
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 23-5 SOUTH DOUGLAS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 11-11 ROLLING HILLS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 23-6 FAIRVIEW
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 13-13 DRY CREEK
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 1-1 LOST SPRINGS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 20-20 ORPHA
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 2-2 ORIN
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 23-1 NORTHEAST DOUGLAS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 3-1 GUTHRIE
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 23-2 NORTHWEST DOUGLAS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEWOMAN 4-4 RURAL DOUGLAS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 23-3 SOUTHWEST DOUGLAS
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 1 100.00
Over Votes 0
Under Votes 0
Total 1

COMMITTEEWOMAN 6-6 BOXELDER
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

COMMITTEEMAN 23-4 COURTHOUSE (Prec-0017)
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 1 50.00
Over Votes 0
Under Votes 1 50.00
Total 2

COMMITTEEWOMAN 7-7 LAPRELE
(VOTE FOR NOT MORE THAN 1

WRITE-IN. 0
Over Votes 0
Under Votes 0

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| VOTES PERCENT | | VOTES PERCENT | |
|---|---|---|----------|
| COMMITTEEWOMAN 8-8 EAST ANTELOPE (VOTE FOR NOT MORE THAN 1) | | COMMITTEEWOMAN 23-2 NORTHWEST DOUGLAS (VOTE FOR NOT MORE THAN 1) | |
| WRITE-IN. | 0 | WRITE-IN. | 0 |
| Over Votes | 0 | Over Votes | 0 |
| Under Votes | 0 | Under Votes | 0 |
| COMMITTEEWOMAN 9-1 EAST GLENROCK (VOTE FOR NOT MORE THAN 1) | | COMMITTEEWOMAN 23-3 SOUTHWEST DOUGLAS (VOTE FOR NOT MORE THAN 1) | |
| WRITE-IN. | 0 | WRITE-IN. | 1 100.00 |
| Over Votes | 0 | Over Votes | 0 |
| Under Votes | 0 | Under Votes | 0 |
| | | Total | 1 |
| COMMITTEEWOMAN 9-2 WEST GLENROCK (VOTE FOR NOT MORE THAN 1) | | COMMITTEEWOMAN 23-4 COURTHOUSE (VOTE FOR NOT MORE THAN 1) | |
| WRITE-IN. | 0 | WRITE-IN. | 1 50.00 |
| Over Votes | 0 | Over Votes | 0 |
| Under Votes | 0 | Under Votes | 1 50.00 |
| | | Total | 2 |
| COMMITTEEWOMAN 10-10 RURAL GLENROCK (VOTE FOR NOT MORE THAN 1) | | COMMITTEEWOMAN 23-5 SOUTH DOUGLAS (VOTE FOR NOT MORE THAN 1) | |
| WRITE-IN. | 0 | WRITE-IN. | 0 |
| Over Votes | 0 | Over Votes | 0 |
| Under Votes | 0 | Under Votes | 0 |
| COMMITTEEWOMAN 11-11 ROLLING HILLS (VOTE FOR NOT MORE THAN 1) | | COMMITTEEWOMAN 23-6 FAIRVIEW (VOTE FOR NOT MORE THAN 1) | |
| WRITE-IN. | 0 | WRITE-IN. | 0 |
| Over Votes | 0 | Over Votes | 0 |
| Under Votes | 0 | Under Votes | 0 |
| COMMITTEEWOMAN 13-13 DRY CREEK (VOTE FOR NOT MORE THAN 1) | | | |
| WRITE-IN. | 0 | | |
| Over Votes | 0 | | |
| Under Votes | 0 | | |
| COMMITTEEWOMAN 20-20 ORPHA (VOTE FOR NOT MORE THAN 1) | | | |
| WRITE-IN. | 0 | | |
| Over Votes | 0 | | |
| Under Votes | 0 | | |
| COMMITTEEWOMAN 23-1 NORTHEAST DOUGLAS (VOTE FOR NOT MORE THAN 1) | | | |
| WRITE-IN. | 0 | | |
| Over Votes | 0 | | |
| Under Votes | 0 | | |

SUMMARY REPORT

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VOTES PERCENT

VOTES PERCENT

COUNCILPERSON CITY OF DOUGLAS
 (VOTE FOR NOT MORE THAN 2

| | | |
|---------------------------|-------|-------|
| MONTY GILBREATH | 597 | 19.87 |
| ADAM HUGHES. | 444 | 14.78 |
| RENE' KEMPER | 842 | 28.03 |
| DOUGLAS OLSON | 645 | 21.47 |
| WRITE-IN. | 13 | .43 |
| Over Votes | 6 | .20 |
| Under Votes | 457 | 15.21 |
| Total | 3,004 | |

COUNCILPERSON TOWN OF ROLLING HILLS
 (VOTE FOR NOT MORE THAN 1

| | | |
|------------------------------|-----|-------|
| KENNETH MONTGOMERY | 74 | 72.55 |
| WRITE-IN. | 8 | 7.84 |
| Over Votes | 0 | |
| Under Votes | 20 | 19.61 |
| Total | 102 | |

COUNCILPERSON TOWN OF GLENROCK
 (VOTE FOR NOT MORE THAN 2

| | | |
|-------------------------|-------|-------|
| CHAD BEER | 215 | 17.23 |
| TERRY L GRAY | 252 | 20.19 |
| ROY KINCAID. | 197 | 15.79 |
| BRUCE ROUMELL | 410 | 32.85 |
| WRITE-IN. | 5 | .40 |
| Over Votes | 0 | |
| Under Votes | 169 | 13.54 |
| Total | 1,248 | |

COUNCILPERSON TOWN OF LOST SPRINGS
 (VOTE FOR NOT MORE THAN 2

| | | |
|-----------------------|---|--------|
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 4 | 100.00 |
| Total | 4 | |

COUNCILPERSON TOWN OF ROLLING HILLS
 (VOTE FOR NOT MORE THAN 2

| | | |
|-------------------------|-----|-------|
| MARTHA DURAND | 73 | 35.78 |
| WRITE-IN. | 29 | 14.22 |
| Over Votes | 0 | |
| Under Votes | 102 | 50.00 |
| Total | 204 | |

COUNCILPERSON TOWN OF GLENROCK
 (VOTE FOR NOT MORE THAN 1

| | | |
|----------------------------|-----|-------|
| RUSSEL DALGARN. | 283 | 45.35 |
| CHRISTOPHER LAMB | 156 | 25.00 |
| DAYTON A. LEWIS | 138 | 22.12 |
| WRITE-IN. | 7 | 1.12 |
| Over Votes | 3 | .48 |
| Under Votes | 37 | 5.93 |
| Total | 624 | |

COUNCILPERSON TOWN OF LOST SPRINGS
 (VOTE FOR NOT MORE THAN 1

| | | |
|-----------------------|---|--------|
| WRITE-IN. | 0 | |
| Over Votes | 0 | |
| Under Votes | 2 | 100.00 |
| Total | 2 | |