

**Converse County Board of Commissioners**  
**Agenda**  
**October 19, 2010**

Eff: 10/13/2010 2:00 p.m. Note: This agenda is subject to change at any time.

**Tuesday, Oct 19th**

8:00 a.m.	8:30 a.m.	Commissioners, Convene, Pledge, Paperwork
8:30 a.m.	9:30 a.m.	Scott McWilliams, R&B Dept, Departmental Update
9:30 a.m.	10:00 a.m.	Tansey Sussex, 4-H Dept, Departmental Update
10:00 a.m.	10:10 a.m.	Break
10:10 a.m.	10:30 a.m.	Cindy Porter, CANDO, TANF CPI Grant
10:30 a.m.	11:00 a.m.	Steve Henning, Administrator - City of Douglas, Introduction
11:00 a.m.	11:30 a.m.	Dave Andrews, Town of Glenrock, Sewer Lagoon Expansion Project
11:30 a.m.	12:00 p.m.	Cameron Dustin, Knife River Corp, Gravel Pit Expansion
12:00 p.m.	1:00 p.m.	Lunch
1:00 p.m.	1:30 p.m.	Jason Meyer, WLC and Brad Locke, B&D Dozer, Jenne Trail Reconstruction Project
1:30 p.m.	2:00 p.m.	Commission: Finalize Paperwork; Adjourn

**Other Upcoming Meetings & Events**

Oct 9	8a-2p	Douglas Community Health Fair, National Guard Armory
Oct 13	6:00 p.m.	Commissioners to Wyoming Coal Information Committee Info Sharing, Glenrock, Paisley Shawl (by invitation only)
Oct 19	7:00a-8:00a	<i>Tentative: Joint City/County/State/Fed/Others Meeting, MHCC Cafeteria-CR1</i>
Oct 19	3:00p	Planning & Zoning Commission, Outer Commission Chambers
Oct 25	9:30a-12:30p	Energy, Minerals Counties Coalition; Gillette, Campbell Co Public Library
Oct 25	5:45 p.m.	American Renewable Energy Associates, City of Douglas, Council Chambers
Oct 26	5:30p-6:45p	Commission in Glenrock to meet with Local Elected Officials, Ft. Diablo
Oct 26	7:00p	Commission to Meet with Local Area Residents, Glenrock Town Council Chambers
Oct 28	12:00p-1:00p	Converse County Conservation District Lunch, Douglas Community Club (by invitation only)
Oct 28	12p-1p	Oil & Gas Workforce & Training Needs Forum, EWC Tebbet Hall, Rm 131 Torrington (re: projected oil boom in Goshen, Laramie & Niobrara Counties)
<b>Nov 2</b>	<b>7a-7p</b>	<b>General Election Day</b>
Nov 2 & 3	8:00a-5:00p	Commissioners (1 <sup>st</sup> Tuesday [and following Wednesday] of the Month)
Nov 9	?	Wasatch Wind, Pioneer Wind Park, Open House in Glenrock
Nov 16	8:00a-1:00p	Commissioners (3 <sup>rd</sup> Tuesday of the Month)
<b>Nov 25 &amp; 26</b>	<b>8a-5p</b>	<b>Courthouse Closed: Thanksgiving and Employee Appreciation Days</b>
Dec 1-3	8a-5p	WCCA Winter Meeting in Gillette