

**Approved Minutes**  
**Board of Commissioners of Converse County**  
**April 20, 2021**

The regular meeting was called to order at 8:05 a.m. on April 20, 2021. Present were Chairman Jim Willox; Vice-Chair Rick Grant; Commissioners Robert Short, Tony Lehner, and Mike Colling; and County Clerk, Karen Rimmer.

Mr. Jason Wilkinson, Road and Bridge Supervisor; Mr. Shawn Kornegay, Foreman; and Mr. Cal Twiford, Consultant, provided updates on various construction and road projects. The Commissioners authorized obtaining a quote for an overlay to repair part of Irvine Road. The Irvine Road Spur Bridge project was discussed at length; Mr. Twiford will bring more information at the next Commission meeting. Mr. Grant moved to approve two bore permits for Anadarko on Manning Road-CR53 for a 20-inch HDPE pipe; Mr. Short seconded; motion carried.

Mr. Clint Becker, Sheriff, and Mr. Adam Alvarado, Detention Lieutenant, discussed recommended rate changes for the food service contract at the Detention Center. The Commission requested an amendment to be approved and effective as of May 1, 2021.

The meeting recessed at 12:20 p.m. and reconvened at 1:15 p.m.

Departmental updates were provided by Ms. Darcey Cowardin, Public Health Nurse Manager, including final COVID-19 vaccination clinics; vaccine availability; and other updates.

Ms. Carrie Callahan, Douglas Budget, discussed ideas for the upcoming “Community Health Beat” (formerly known as the “Progress Edition”) to be published May 12, 2021.

Mr. Bob Decker, TOV Consulting, provided an evaluation of the County’s employee group health insurance plan.

The minutes of the April 6 and 7, 2021 regular meeting were approved and ordered filed.

Mr. Colling moved to approve \$43,251.72, Secure Rural Funds Revenue, with 95% or \$42,089.13 to fund 100 and 5% or \$2,162.59 to Schools as recommended by the County Treasurer; Mr. Lehner seconded; motion carried.

Mr. Short moved to void warrant #059883 in the amount of \$659.70; Mr. Grant seconded; motion carried.

Mr. Short moved to approve the contract between the Wyoming Department of Health and the County for the County Health Officer in the amount of \$9,600 for a term from July 1, 2021 to June 30, 2022; Mr. Colling seconded; motion carried.

Mr. Lehner moved to approve Amendment One to the MOU between the Wyoming Department of Health and the County, reducing the amount of funding for Maternal and Child Health to \$86,277 and replacing Attachment B with Attachment B-1 for MCH Statement of Work, for a term expiring June 30, 2022; Mr. Grant seconded; motion carried.

Mr. Colling moved to approve the amendment to the agreement between the County and GSG Architecture to provide design services to complete the bidding for inmate housing expansion in the amount of \$9,319.00; Mr. Lehner seconded; motion carried.

Mr. Colling moved to approve the lease agreement between the County and the Douglas Trap Club for \$25 per year and a 2-year term until December 31, 2022; Mr. Short seconded; motion carried.

Mr. Grant moved to approve March monthly reports for Public Health \$6,072.56 and Road and Bridge \$11,436.27; Mr. Lehner seconded; motion carried.

The regular meeting adjourned at 5:30 p.m.

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James H. Willox, Chairman

**ATTEST:**

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Karen Rimmer, County Clerk  
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