

Run Date:08/23/18 10:00 AM

REPORT-EL30 PAGE 0018-01

0018 23-5 SOUTH DOUGLAS

VOTES PERCENT

REGISTERED VOTERS - TOTAL . . . . .	317	
REGISTERED VOTERS - REPUBLICAN . . . . .	251	79.18
REGISTERED VOTERS - DEMOCRATIC . . . . .	33	10.41
REGISTERED VOTERS - NONPARTISAN . . . . .	33	10.41
BALLOTS CAST - TOTAL . . . . .	159	
BALLOTS CAST - REPUBLICAN . . . . .	144	90.57
BALLOTS CAST - DEMOCRATIC . . . . .	12	7.55
BALLOTS CAST - NONPARTISAN . . . . .	3	1.89
VOTER TURNOUT - TOTAL . . . . .	50.16	
VOTER TURNOUT - REPUBLICAN . . . . .	57.37	
VOTER TURNOUT - DEMOCRATIC . . . . .	36.36	
VOTER TURNOUT - NONPARTISAN . . . . .	9.09	

0018 23-5 SOUTH DOUGLAS

	VOTES	PERCENT
UNITED STATES SENATE		
(VOTE FOR NOT MORE THAN ) 1		
JOHN BARRASSO . . . . .	100	69.44
ROQUE "ROCKY" DE LA FUENTE . . . . .	1	.69
DAVE DODSON . . . . .	28	19.44
CHARLIE HARDY . . . . .	7	4.86
JOHN HOLTZ . . . . .	4	2.78
ANTHONY L VAN RISSEGHEM . . . . .	1	.69
WRITE-IN . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	3	2.08
Total . . . . .	144	

	VOTES	PERCENT
UNITED STATES REPRESENTATIVE		
(VOTE FOR NOT MORE THAN ) 1		
LIZ CHENEY . . . . .	88	61.11
ROD MILLER . . . . .	17	11.81
BLAKE E STANLEY . . . . .	26	18.06
WRITE-IN . . . . .	1	.69
Over Votes . . . . .	2	1.39
Under Votes . . . . .	10	6.94
Total . . . . .	144	

	VOTES	PERCENT
GOVERNOR		
(VOTE FOR NOT MORE THAN ) 1		
BILL DAHLIN . . . . .	5	3.47
FOSTER FRIESS . . . . .	36	25.00
SAM E GALEOTOS . . . . .	15	10.42
MARK GORDON . . . . .	40	27.78
HARRIET M HAGEMAN . . . . .	30	20.83
TAYLOR HAYNES . . . . .	16	11.11
WRITE-IN . . . . .	1	.69
Over Votes . . . . .	0	
Under Votes . . . . .	1	.69
Total . . . . .	144	

	VOTES	PERCENT
SECRETARY OF STATE		
(VOTE FOR NOT MORE THAN ) 1		
EDWARD BUCHANAN . . . . .	118	81.94
WRITE-IN . . . . .	1	.69
Over Votes . . . . .	0	
Under Votes . . . . .	25	17.36
Total . . . . .	144	

	VOTES	PERCENT
STATE AUDITOR		
(VOTE FOR NOT MORE THAN ) 1		
KRISTI RACINES . . . . .	66	45.83
NATHAN WINTERS . . . . .	58	40.28
WRITE-IN . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	20	13.89
Total . . . . .	144	

	VOTES	PERCENT
STATE TREASURER		
(VOTE FOR NOT MORE THAN ) 1		
LELAND CHRISTENSEN . . . . .	57	39.58
CURT MEIER . . . . .	59	40.97
RON REDO . . . . .	6	4.17
WRITE-IN . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	22	15.28
Total . . . . .	144	

	VOTES	PERCENT
SUPERINTENDENT OF PUBLIC		
(VOTE FOR NOT MORE THAN ) 1		
JILLIAN BALOW . . . . .	111	77.08
WRITE-IN . . . . .	2	1.39
Over Votes . . . . .	0	
Under Votes . . . . .	31	21.53
Total . . . . .	144	

	VOTES	PERCENT
STATE REPRESENTATIVE HOUSE DISTRICT 6		
(VOTE FOR NOT MORE THAN ) 1		
AARON CLAUSEN . . . . .	124	86.11
WRITE-IN . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	20	13.89
Total . . . . .	144	

	VOTES	PERCENT
COUNTY COMMISSIONER		
(VOTE FOR NOT MORE THAN ) 3		
DAREK J JOPPRU . . . . .	75	17.36
TONY V LEHNER . . . . .	68	15.74
ROBERT G SHORT . . . . .	70	16.20
JIM WILLOX . . . . .	68	15.74
WRITE-IN . . . . .	5	1.16
Over Votes . . . . .	0	
Under Votes . . . . .	146	33.80
Total . . . . .	432	

	VOTES	PERCENT
COUNTY CORONER		
(VOTE FOR NOT MORE THAN ) 1		
RUSS DALGARN . . . . .	33	22.92
ROSCOE J "ROSS" GORMAN . . . . .	102	70.83
WRITE-IN . . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	9	6.25
Total . . . . .	144	

	VOTES	PERCENT
COUNTY ATTORNEY		
(VOTE FOR NOT MORE THAN ) 1		
QUENTIN RICHARDSON . . . . .	113	78.47
WRITE-IN . . . . .	1	.69
Over Votes . . . . .	0	
Under Votes . . . . .	30	20.83
Total . . . . .	144	

0018 23-5 SOUTH DOUGLAS

	VOTES	PERCENT		VOTES	PERCENT
COUNTY SHERIFF (VOTE FOR NOT MORE THAN ) 1			COMMITTEEWOMAN 23-5 SOUTH DOUGLAS (Prec-0018) (VOTE FOR NOT MORE THAN ) 1		
CLINT BECKER . . . . .	127	88.19	WRITE-IN. . . . .	6	4.17
WRITE-IN. . . . .	3	2.08	Over Votes . . . . .	0	
Over Votes . . . . .	0		Under Votes . . . . .	138	95.83
Under Votes . . . . .	14	9.72	Total . . . . .	144	
Total . . . . .	144				
COUNTY CLERK (VOTE FOR NOT MORE THAN ) 1					
MICHELLE MAINES . . . . .	53	36.81			
LUCILE K TAYLOR . . . . .	77	53.47			
WRITE-IN. . . . .	0				
Over Votes . . . . .	0				
Under Votes . . . . .	14	9.72			
Total . . . . .	144				
COUNTY TREASURER (VOTE FOR NOT MORE THAN ) 1					
JOEL SCHELL. . . . .	119	82.64			
WRITE-IN. . . . .	1	.69			
Over Votes . . . . .	0				
Under Votes . . . . .	24	16.67			
Total . . . . .	144				
COUNTY ASSESSOR (VOTE FOR NOT MORE THAN ) 1					
DIXIE J HUXTABLE . . . . .	125	86.81			
WRITE-IN. . . . .	0				
Over Votes . . . . .	0				
Under Votes . . . . .	19	13.19			
Total . . . . .	144				
CLERK OF DISTRICT COURT (VOTE FOR NOT MORE THAN ) 1					
PAM MCCULLOUGH. . . . .	120	83.33			
WRITE-IN. . . . .	0				
Over Votes . . . . .	0				
Under Votes . . . . .	24	16.67			
Total . . . . .	144				
COMMITTEEMAN 23-5 SOUTH DOUGLAS (Prec-0018) (VOTE FOR NOT MORE THAN ) 1					
WRITE-IN. . . . .	7	4.86			
Over Votes . . . . .	0				
Under Votes . . . . .	137	95.14			
Total . . . . .	144				

0018 23-5 SOUTH DOUGLAS

	VOTES	PERCENT
UNITED STATES SENATE (VOTE FOR NOT MORE THAN ) 1		
GARY TRAUNER . . . . .	11	91.67
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	8.33
Total . . . . .	12	

UNITED STATES REPRESENTATIVE (VOTE FOR NOT MORE THAN ) 1		
TRAVIS HELM. . . . .	3	25.00
GREG HUNTER. . . . .	7	58.33
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	2	16.67
Total . . . . .	12	

GOVERNOR (VOTE FOR NOT MORE THAN ) 1		
KENNETH R CASNER . . . . .	1	8.33
MICHAEL ALLEN GREEN . . . . .	2	16.67
MARY A THRONE . . . . .	6	50.00
REX WILDE . . . . .	1	8.33
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	2	16.67
Total . . . . .	12	

SECRETARY OF STATE (VOTE FOR NOT MORE THAN ) 1		
JAMES W BYRD . . . . .	10	83.33
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	2	16.67
Total . . . . .	12	

STATE AUDITOR (VOTE FOR NOT MORE THAN ) 1		
JEFF DOCKTER . . . . .	10	83.33
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	2	16.67
Total . . . . .	12	

STATE TREASURER (VOTE FOR NOT MORE THAN ) 1		
WRITE-IN. . . . .	2	16.67
Over Votes . . . . .	0	
Under Votes . . . . .	10	83.33
Total . . . . .	12	

SUPERINTENDENT OF PUBLIC (VOTE FOR NOT MORE THAN ) 1		
WRITE-IN. . . . .	1	8.33
Over Votes . . . . .	0	
Under Votes . . . . .	11	91.67
Total . . . . .	12	

STATE REPRESENTATIVE HOUSE DISTRICT 6 (VOTE FOR NOT MORE THAN ) 1		
WRITE-IN. . . . .	1	8.33
Over Votes . . . . .	0	
Under Votes . . . . .	11	91.67
Total . . . . .	12	

COUNTY COMMISSIONER (VOTE FOR NOT MORE THAN ) 3		
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	36	100.00
Total . . . . .	36	

COUNTY ATTORNEY (VOTE FOR NOT MORE THAN ) 1		
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	12	100.00
Total . . . . .	12	

COUNTY SHERIFF (VOTE FOR NOT MORE THAN ) 1		
WRITE-IN. . . . .	1	8.33
Over Votes . . . . .	0	
Under Votes . . . . .	11	91.67
Total . . . . .	12	

COUNTY CLERK (VOTE FOR NOT MORE THAN ) 1		
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	12	100.00
Total . . . . .	12	

COUNTY TREASURER (VOTE FOR NOT MORE THAN ) 1		
WRITE-IN. . . . .	1	8.33
Over Votes . . . . .	0	
Under Votes . . . . .	11	91.67
Total . . . . .	12	

Run Date:08/23/18 10:00 AM

REPORT-EL30

PAGE 0018-05

0018 23-5 SOUTH DOUGLAS

VOTES PERCENT

COUNTY ASSESSOR

(VOTE FOR NOT MORE THAN ) 1

WRITE-IN. . . . .	0
Over Votes . . . . .	0
Under Votes . . . . .	12 100.00
Total . . . . .	12

CLERK OF DISTRICT COURT

(VOTE FOR NOT MORE THAN ) 1

WRITE-IN. . . . .	0
Over Votes . . . . .	0
Under Votes . . . . .	12 100.00
Total . . . . .	12

COMMITTEEMAN 23-5 SOUTH DOUGLAS (Prec-0018)

(VOTE FOR NOT MORE THAN ) 1

WRITE-IN. . . . .	0
Over Votes . . . . .	0
Under Votes . . . . .	12 100.00
Total . . . . .	12

COMMITTEEWOMAN 23-5 SOUTH DOUGLAS (Prec-0018)

(VOTE FOR NOT MORE THAN ) 1

WRITE-IN. . . . .	0
Over Votes . . . . .	0
Under Votes . . . . .	12 100.00
Total . . . . .	12

Run Date:08/23/18 10:00 AM

REPORT-EL30

PAGE 0018-06

0018 23-5 SOUTH DOUGLAS

VOTES PERCENT

MAYOR CITY OF DOUGLAS

(VOTE FOR NOT MORE THAN ) 1

RENE' KEMPER . . . . .	71	44.65
DOUGLAS OLSON . . . . .	28	17.61
FELADELFIO "PHIL" ROMERO II . . . . .	51	32.08
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	9	5.66
Total . . . . .	159	

COUNCILPERSON CITY OF DOUGLAS

(VOTE FOR NOT MORE THAN ) 2

JOHN BARTLING . . . . .	102	32.08
KIM PEXTON . . . . .	91	28.62
WRITE-IN. . . . .	11	3.46
Over Votes . . . . .	0	
Under Votes . . . . .	114	35.85
Total . . . . .	318	

CONVERSE COUNTY SR CITIZENS DIST

(VOTE FOR NOT MORE THAN ) 1

YES . . . . .	64	40.25
NO. . . . .	76	47.80
Over Votes . . . . .	0	
Under Votes . . . . .	19	11.95
Total . . . . .	159	