

**SAMPLE DEMOCRATIC PRIMARY ELECTION BALLOT
CONVERSE COUNTY, WYOMING
AUGUST 18, 2020
SOUTHWEST DOUGLAS 23-3**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	
<p style="text-align: center;">UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> YANA LUDWIG</p> <p><input type="radio"/> NATHAN WENDT</p> <p><input type="radio"/> REX WILDE</p> <p><input type="radio"/> MERAV BEN DAVID</p> <p><input type="radio"/> KENNETH R. CASNER</p> <p><input type="radio"/> JAMES KIRK DEBRINE</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <p style="text-align: center;">COUNTY CLERK TWO (2) YEAR UNEXPIRED TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p style="text-align: center;">COMMITTEEMAN SOUTHWEST DOUGLAS 23-3 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p style="text-align: center;">COMMITTEEWOMAN SOUTHWEST DOUGLAS 23-3 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	
STATE OFFICES	NONPARTISAN MUNICIPAL OFFICES	
<p style="text-align: center;">STATE SENATOR SENATE DISTRICT 02 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p> <p style="text-align: center;">STATE REPRESENTATIVE HOUSE DISTRICT 06 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;">COUNCILPERSON DOUGLAS FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> RON MCNARE</p> <p><input type="radio"/> MONTY GILBREATH</p> <p><input type="radio"/> KARL HERTZ</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>	
Typ:02 Seq:0017 Spl:01	SOUTHWEST DOUGLAS 23-3	END OF BALLOT