

**SAMPLE REPUBLICAN PRIMARY ELECTION BALLOT  
CONVERSE COUNTY, WYOMING  
AUGUST 18, 2020  
COURTHOUSE 23-4**

ELECTION JUDGE INITIALS \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write his name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	NONPARTISAN MUNICIPAL OFFICES
<p style="text-align: center;"><b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DONNA RICE</p> <p><input type="radio"/> STAR ROSELLI</p> <p><input type="radio"/> ROBERT G. SHORT</p> <p><input type="radio"/> JOSH WHEELER</p> <p><input type="radio"/> R. MARK ARMSTRONG</p> <p><input type="radio"/> DEVON CADE</p> <p><input type="radio"/> JOHN HOLTZ</p> <p><input type="radio"/> MICHAEL KEMLER</p> <p><input type="radio"/> CYNTHIA M. LUMMIS</p> <p><input type="radio"/> BRYAN E MILLER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> MIKE COLLING</p> <p><input type="radio"/> RUSS DALGARN</p> <p><input type="radio"/> RICK GRANT</p> <p><input type="radio"/> CRUZ VONWALD</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p> <hr/> <p style="text-align: center;"><b>COUNTY CLERK TWO (2) YEAR UNEXPIRED TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> KACY JO HLADKY</p> <p><input type="radio"/> KAREN RIMMER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COUNCILPERSON DOUGLAS FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> MONTY GILBREATH</p> <p><input type="radio"/> KARL HERTZ</p> <p><input type="radio"/> RON MCNARE</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> BLAKE STANLEY</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center;"><b>COMMITTEEMAN COURTHOUSE 23-4 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>	
<b>STATE OFFICES</b>	<p style="text-align: center;"><b>COMMITTEEWOMAN COURTHOUSE 23-4 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> _____ WRITE-IN</p>	
<p style="text-align: center;"><b>STATE REPRESENTATIVE HOUSE DISTRICT 03 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> MARTIN E. PHILLIPS</p> <p><input type="radio"/> ERIC BARLOW</p> <p><input type="radio"/> _____ WRITE-IN</p>		
Typ:01 Seq:0018 Spl:01	COURTHOUSE 23-4	<b>END OF BALLOT</b>