

PRECINCT REPORT  
RUN DATE:08/19/10  
RUN TIME:03:27 PM

CONVERSE COUNTY, WYOMING  
2010 PRIMARY ELECTION  
AUGUST 17, 2010  
STATISTICS

OFFICIAL RESULTS

0013 20-20 ORPHA

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL . . . . .	120	
REGISTERED VOTERS - DEMOCRATIC . . . . .	12	10.00
REGISTERED VOTERS - REPUBLICAN . . . . .	99	82.50
REGISTERED VOTERS - NONPARTISAN . . . . .	9	7.50
BALLOTS CAST - TOTAL. . . . .	84	
BALLOTS CAST - REPUBLICAN . . . . .	81	96.43
BALLOTS CAST - DEMOCRATIC . . . . .	3	3.57
BALLOTS CAST - NONPARTISAN. . . . .	0	
VOTER TURNOUT - TOTAL . . . . .		70.00
VOTER TURNOUT - REPUBLICAN. . . . .		675.00
VOTER TURNOUT - DEMOCRATIC. . . . .		3.03
VOTER TURNOUT - NONPARTISAN . . . . .		

\*\*\*\*\* (DEMOCRATIC) \*\*\*\*\*

UNITED STATES REPRESENTATIVE

VOTE FOR NOT MORE THAN 1		
DAVID WENDT. . . . .	2	66.67
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	33.33
Total . . . . .	3	

GOVERNOR

VOTE FOR NOT MORE THAN 1		
PETE GOSAR . . . . .	0	
AL HAMBURG . . . . .	0	
LESLIE PETERSEN . . . . .	2	66.67
REX WILDE . . . . .	0	
CHRIS L ZACHARY . . . . .	0	
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	33.33
Total . . . . .	3	

SECRETARY OF STATE

VOTE FOR NOT MORE THAN 1		
ANDREW SIMONS . . . . .	1	33.33
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	2	66.67
Total . . . . .	3	

STATE AUDITOR

VOTE FOR NOT MORE THAN 1		
NO CANDIDATE FILED . . . . .	0	

WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	3	100.00
Total . . . . .	3	

STATE TREASURER

VOTE FOR NOT MORE THAN 1		
NO CANDIDATE FILED . . . . .	0	
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	3	100.00
Total . . . . .	3	

SUPERINTENDENT OF PUBLIC INSTRUCTION

VOTE FOR NOT MORE THAN 1		
MIKE MASSIE. . . . .	2	66.67
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	1	33.33
Total . . . . .	3	

STATE REPRESENTATIVE HOUSE DISTRICT 6

VOTE FOR NOT MORE THAN 1		
NO CANDIDATE FILED . . . . .	0	
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	3	100.00
Total . . . . .	3	

COUNTY COMMISSIONER

VOTE FOR NOT MORE THAN 3		
NO CANDIDATE FILED . . . . .	0	
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	9	100.00
Total . . . . .	9	

COUNTY CORONER

VOTE FOR NOT MORE THAN 1		
NO CANDIDATE FILED . . . . .	0	
WRITE-IN. . . . .	1	33.33
Over Votes . . . . .	0	
Under Votes . . . . .	2	66.67
Total . . . . .	3	

COUNTY ATTORNEY

VOTE FOR NOT MORE THAN 1		
NO CANDIDATE FILED . . . . .	0	
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	3	100.00
Total . . . . .	3	

COUNTY SHERIFF  
VOTE FOR NOT MORE THAN 1  
NO CANDIDATE FILED . . . . . 0  
WRITE-IN. . . . . 1 33.33  
Over Votes . . . . . 0  
Under Votes . . . . . 2 66.67  
Total . . . . . 3

COUNTY CLERK  
VOTE FOR NOT MORE THAN 1  
NO CANDIDATE FILED . . . . . 0  
WRITE-IN. . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 3 100.00  
Total . . . . . 3

COUNTY TREASURER  
VOTE FOR NOT MORE THAN 1  
NO CANDIDATE FILED . . . . . 0  
WRITE-IN. . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 3 100.00  
Total . . . . . 3

COUNTY ASSESSOR  
VOTE FOR NOT MORE THAN 1  
NO CANDIDATE FILED . . . . . 0  
WRITE-IN. . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 3 100.00  
Total . . . . . 3

CLERK OF DISTRICT COURT  
VOTE FOR NOT MORE THAN 1  
NO CANDIDATE FILED . . . . . 0  
WRITE-IN. . . . . 0  
Over Votes . . . . . 0  
Under Votes . . . . . 3 100.00  
Total . . . . . 3

COMMITTEEMAN 20-20 ORPHA (Prec-0013)  
VOTE FOR NOT MORE THAN 1  
NO CANDIDATE FILED . . . . . 0  
WRITE-IN. . . . . 1 33.33  
Over Votes . . . . . 0  
Under Votes . . . . . 2 66.67  
Total . . . . . 3

COMMITTEEWOMAN 20-20 ORPHA (Prec-0013)  
VOTE FOR NOT MORE THAN 1  
NO CANDIDATE FILED . . . . . 0  
WRITE-IN. . . . . 1 33.33

Over Votes . . . . .	0	
Under Votes . . . . .	2	66.67
Total . . . . .	3	

\*\*\*\*\* (REPUBLICAN) \*\*\*\*\*

UNITED STATES REPRESENTATIVE

VOTE FOR NOT MORE THAN 1		
CYNTHIA M LUMMIS . . . . .	71	87.65
EVAN LIAM SLAFTER. . . . .	8	9.88
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	2	2.47
Total . . . . .	81	

GOVERNOR

VOTE FOR NOT MORE THAN 1		
ALAN KOUSOULOS. . . . .	0	
MATT MEAD . . . . .	26	32.10
RITA MEYER . . . . .	19	23.46
RON MICHELI. . . . .	16	19.75
JOHN H SELF. . . . .	1	1.23
COLIN SIMPSON . . . . .	17	20.99
TOM A UBBEN. . . . .	0	
WRITE-IN. . . . .	0	
Over Votes . . . . .	1	1.23
Under Votes . . . . .	1	1.23
Total . . . . .	81	

SECRETARY OF STATE

VOTE FOR NOT MORE THAN 1		
MAX MAXFIELD . . . . .	76	93.83
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	5	6.17
Total . . . . .	81	

STATE AUDITOR

VOTE FOR NOT MORE THAN 1		
BRUCE BROWN. . . . .	43	53.09
CYNTHIA CLOUD . . . . .	35	43.21
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	3	3.70
Total . . . . .	81	

STATE TREASURER

VOTE FOR NOT MORE THAN 1		
JOE MEYER . . . . .	74	91.36
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	7	8.64
Total . . . . .	81	

SUPERINTENDENT OF PUBLIC INSTRUCTION

VOTE FOR NOT MORE THAN 1

TED ADAMS . . . . .	11	13.58
TRENT BLANKENSHIP. . . . .	15	18.52
CINDY HILL . . . . .	33	40.74
JIM MCBRIDE. . . . .	15	18.52
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	7	8.64
Total . . . . .	81	

STATE REPRESENTATIVE HOUSE DISTRICT 6

VOTE FOR NOT MORE THAN 1

RICHARD L CANNADY. . . . .	35	43.21
RICHARD C GRANT, JR . . . . .	41	50.62
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	5	6.17
Total . . . . .	81	

COUNTY COMMISSIONER

VOTE FOR NOT MORE THAN 3

MAJOR L BROWN . . . . .	38	15.64
DOYLE EVINS, JR . . . . .	32	13.17
DEAN A HERR. . . . .	14	5.76
TONY LEHNER. . . . .	52	21.40
ED WERNER . . . . .	36	14.81
JIM WILLOX . . . . .	44	18.11
WRITE-IN. . . . .	0	
Over Votes . . . . .	3	1.23
Under Votes . . . . .	24	9.88
Total . . . . .	243	

COUNTY CORONER

VOTE FOR NOT MORE THAN 1

RUSSEL DALGARN. . . . .	23	28.40
ROSCOE J (ROSS) GORMAN . . . . .	58	71.60
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	0	
Total . . . . .	81	

COUNTY ATTORNEY

VOTE FOR NOT MORE THAN 1

QUENTIN RICHARDSON . . . . .	75	92.59
WRITE-IN. . . . .	3	3.70
Over Votes . . . . .	0	
Under Votes . . . . .	3	3.70
Total . . . . .	81	

COUNTY SHERIFF

VOTE FOR NOT MORE THAN	1		
CLINTON B BECKER . . . . .	43	53.09	
GEORGE MEYER . . . . .	23	28.40	
JEFF C NELSON . . . . .	14	17.28	
WRITE-IN. . . . .	0		
Over Votes . . . . .	0		
Under Votes . . . . .	1	1.23	
Total . . . . .	81		

COUNTY CLERK

VOTE FOR NOT MORE THAN	1		
LUCILE K TAYLOR . . . . .	75	92.59	
WRITE-IN. . . . .	0		
Over Votes . . . . .	0		
Under Votes . . . . .	6	7.41	
Total . . . . .	81		

COUNTY TREASURER

VOTE FOR NOT MORE THAN	1		
JOEL SCHELL. . . . .	77	95.06	
WRITE-IN. . . . .	1	1.23	
Over Votes . . . . .	0		
Under Votes . . . . .	3	3.70	
Total . . . . .	81		

COUNTY ASSESSOR

VOTE FOR NOT MORE THAN	1		
DIXIE J HUXTABLE . . . . .	76	93.83	
WRITE-IN. . . . .	0		
Over Votes . . . . .	0		
Under Votes . . . . .	5	6.17	
Total . . . . .	81		

CLERK OF DISTRICT COURT

VOTE FOR NOT MORE THAN	1		
MICHAEL G EATHORNE . . . . .	19	23.46	
PAM MCCULLOUGH. . . . .	60	74.07	
WRITE-IN. . . . .	0		
Over Votes . . . . .	0		
Under Votes . . . . .	2	2.47	
Total . . . . .	81		

COMMITTEEMAN 20-20 ORPHA (Prec-0013)

VOTE FOR NOT MORE THAN	1		
JEFF BONER . . . . .	45	55.56	
JARED K VOLLMAN . . . . .	32	39.51	
WRITE-IN. . . . .	1	1.23	
Over Votes . . . . .	0		
Under Votes . . . . .	3	3.70	
Total . . . . .	81		

COMMITTEEWOMAN 20-20 ORPHA (Prec-0013)

VOTE FOR NOT MORE THAN 1

TRACY BONER. . . . .	47	58.02
AMANDA L VOLLMAN . . . . .	31	38.27
WRITE-IN. . . . .	0	
Over Votes . . . . .	0	
Under Votes . . . . .	3	3.70
Total . . . . .	81	